**Junior Women’s Club of Mentor**

**2024 College Scholarship Application ($1,000.00)**

**Due Date: April 5, 2024**

**Dear High School Senior,**

The Junior Women’s Club of Mentor Is offering High School Seniors the opportunity to apply for a **$1,000.00** scholarship. **The scholarship is available to students who attend high schools in Lake County Ohio.**

One scholarship will be awarded to a Senior who will attend a two or four-year accredited College or Trade School. The student selected to receive the scholarship will be notified on or before May 5, 2024.

**INSTRUCTIONS:**

Completed documents can be submitted either through your school guidance/scholarship department or by email to the Junior Women’s Club of Mentor ([mentorjuniorwomen@gmail.com](mailto:mentorjuniorwomen@gmail.com)),

**Required Documents** Received by the due date of April 5, 2024.

1. Copy of High School Transcript
2. Application
3. Essay
4. Letter of Recommendation (e.g.: teacher, coach, employer)

* **To submit by email:** Send documents to [mentorjuniorwomen@gmail.com\](mailto:mentorjuniorwomen@gmail.com\)
  1. Include your name and the word "scholarship" in the subject line.
  2. Attach all required documents,

Application available to download from <http://mentorjuniorwomen.org/scholarship-application/>

**APPLICATION**

|  |  |
| --- | --- |
| **Full Name:** |  |
| **Email:** |  |
| **Address:** |  |
| **Telephone** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **College which you are attending next fall (if undecided, list options)** | | | |
|  | | | |
| **Projected College Major:** | | | |
|  | | | |
| **How do you plan to finance your college education?** | | | |
|  | | | |
| **Do you or your family have any extenuating circumstances which may impact your ability to fund your college education?** | | | |
|  | | | |
| **Work Experience** | | | |
| Employer | Dates | Position | Hours a week |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |  |  |
| --- | --- | --- |
| **Community Service and Volunteer Positions** | | |
| Organization | Dates | Description | Hours |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Have you ever been a teen aide for Mentor Safety Town? Yes \_\_\_ No \_\_\_ (not required to qualify)

If yes, please list year(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Activities (e.g.: Sports, School Activities, Clubs) during High School** | | | | | |
| Description | Years Participated | | | Leadership Positions | |
| 9 | 10 | 11 | 12 |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| **Honors and Awards during High School** | | |
| Description | Years Recognized | |
| 9 | 10 | 11 | 12 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**ESSAY QUESTION (under 500 words)**

**Complete below or add documentation as an attachment.**

|  |
| --- |
| What do you view as the area of greatest need for volunteer work in your community? |
|  |

**INCLUDE LETTER OF RECOMMENDATION**